

### NOTICE

OF

## **MEETING**

# WINDSOR AND ASCOT DEVELOPMENT MANAGEMENT COMMITTEE

will meet on

WEDNESDAY, 4TH MAY, 2022

At 7.00 pm

In the

**GREY ROOM - YORK HOUSE, AND ON RBWM YOUTUBE** 

TO: <u>MEMBERS OF THE WINDSOR AND ASCOT DEVELOPMENT MANAGEMENT</u> COMMITTEE

COUNCILLORS DAVID CANNON (CHAIRMAN), JOHN BOWDEN (VICE-CHAIRMAN), CHRISTINE BATESON, JULIAN SHARPE, SHAMSUL SHELIM, AMY TISI, NEIL KNOWLES, WISDOM DA COSTA AND JON DAVEY

#### **SUBSTITUTE MEMBERS**

COUNCILLORS KAREN DAVIES, LYNNE JONES, HELEN PRICE, CAROLE DA COSTA, DAVID HILTON, SAYONARA LUXTON, JOHN STORY, GARY MUIR AND SAMANTHA RAYNER

Karen Shepherd - Head of Governance - Issued: 25 March 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Oran Norris-Browne** Oran.Norris-Browne @RBWM.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

# <u>AGENDA</u>

## <u>PART I</u>

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	3 - 6
	To receive any declarations of interest.	
3.	MINUTES OF PREVIOUS MEETING	7 - 10
	To approve the minutes of the previous meeting as a true and accurate record.	
4.	21/02291/FULL - ALEXANDRA GARDENS, BARRY AVENUE, WINDSOR, SL4 5JA	11 - 26
	Proposal: Ice rink and attractions from November to January 2022-2025.	
	Recommendation: PERMIT	
	Applicant: Mr Coleman	
	Member Call-in: Councillor Bowden	
	Expiry Date: 6 May 2022	
5.	PLANNING APPEALS RECEIVED AND PLANNING DECISION REPORT	27 - 30
	To note the contents of the report.	